'Never judge a book by it's cover'?: Psychology students talk about gay, lesbian, bisexual and heterosexual appearance

Nikki Hayfield Centre for Appearance Research (CAR) University of the West of England (UWE) Bristol



The (Under)Valuing of Appearance Research

 Clothing is a major way to modify the body – embodied self includes tattoos/piercings, styling/dying of hair and managing the body in how it appears

 But clothing/fashion seen as depoliticised and appearance often considered unworthy of academic attention

Valuing Appearance Research

- Our appearance plays an important part in our identity and because we are read from appearance, our visual presentation of ourselves can be argued to be 'anything but superficial' (Gleeson & Frith, 2003:7).
- The clothed self as 'a kind of visual metaphor for identity' (Davis, 1992:25)
- We can use appearance as a tool, either to hide, or to become noticed (Frith, 2003; Gleeson and Frith, 2003)

Functions of Appearance Norms for Lesbians and Gay Men



- Dressing 'the part 'enables expression and communication of sexuality
 - sexual signalling / coming out
 - creating a sense of group identity distinct from wider culture
 - historically as a political tool to raise visibility and gain 'equal' rights
 - as a political statement / critique of the rigid dress codes of heterosexual society
 - as pleasurable to look and be looked at

(Clarke & Turner 2007; Walker 2001; Holliday 1999; Gamson 1998; Esterberg, 1996; Ainley, 1995)

The qualitative questionnaire

7 questions

 If someone asked you to describe what a (1.lesbian/2.gay man/3.bisexual woman/ 4.bisexual man/ 5.heterosexual woman /6. heterosexual man) typically looks like, what would you say? (E.g. in what ways could you potentially recognise a (sexuality) from their appearance?)

Is there anything else you'd like to add about appearance and sexuality?

(Early) Themes

- Resisting 'stereotypes'
- Camp and Effeminate Gay Men (overvaluing of appearance)
- Butch (and Femme) Lesbians (undervaluing appearance)
- The Invisibility of Bisexuality
- Blokey blokes and girly girls

See: Hayfield, N. (2013) "Never judge a book by its cover?": Students' understandings of lesbian, gay, and bisexual appearance. Psychology & Sexuality, 4(1), 16-24.

Conclusion

 Asking about appearance - brings (unprompted) understandings around embodiment

 Gay men and lesbians - excessive femininity and masculinity (inappropriate for their gender)

• **Bisexuals** - (literally) invisible

 Heterosexuals - 'Blokey Blokes' and 'Girly Girls'

References

- Ainley, R. (1995) 'What is She Like?: Lesbian Identities from the 1950s to the 1990s' London: Cassell.
- Barker, M. & Langdridge, D.(2008) 'Bisexuality: Working with a Silenced Sexuality' Feminism & Psychology 18(3): 389–394.
- Barnard, M. (1996) 'Fashion as Communication' London: Routledge.
- Bordo, S.R. (1993) 'Unbearable weight: feminism, western culture, and the body' Berkeley: University of California Press
- Clarke, V and Turner, K. (2007) 'Clothes maketh the queer? Dress, appearance and the construction of lesbian, gay and bisexual identities', Feminism & Psychology 17(2): 267-276.
- Cogan, J.C. & J.M. Erickson (1999) (eds) 'Lesbians, Levis and Lipstick: The Meaning of Beauty in Our Lives' New York: Harrington Park Press.
- Davis, F. (1992) 'Fashion, Culture, and Identity' Chicago: Chicago University Press
- Entwistle, J. (2000) 'The Fashioned Body: Fashion, Dress and Modern Social Theory' Cambridge: Polity Press
- Esterberg, K.G. (1996) '"A Certain Swagger When I Walk": Performing Lesbian Identity' in S. Seidman, 'Queer Theory/Sociology' Oxford: Blackwell Publishers Ltd pp 259-279.
- Frith, H. (2003) 'Introducing the Body: (In)visibility and the Negotiation of Embodied Identities', Psychology of Women Review 5(2):3-6.
- Frith, H. and Gleeson, K. (2004) 'Clothing and Embodiment: Men Managing Body Image and Appearance', Psychology of Men & Masculinity 5(1) 40–48.

References

- Gamson, J. (1998) 'Publicity Traps: Television Talk Shows and Lesbian, Gay, Bisexual and Transgender Visibility', Sexualities 1(1) 11-41
- Gleeson, K. and Frith, H. (2003) 'Getting Noticed: Using Clothing to Negotiate Visibility', Psychology of Women Review 5(2): 7–11
- Guy, A and Banim, M. (2000) 'Personal Collections: Women's Clothing Use and Identity', Journal of Gender Studies 9(3): 313-327.
- Holland, S. (2004) 'Alternative Femininities: Body, Age and Identity' Oxford: Berg
- Holliday, R. (1999) 'The Comfort of Identity', Sexualities 2(4): 475-491.
- McLean, K. (2008) 'Inside, Outside, Nowhere: Bisexual Men and Women in the Gay and Lesbian Community' Journal of Bisexuality 8(1): 63-80.
- Taub, J. (1999) 'Bisexual women and beauty norms: A qualitative examination', Journal of Lesbian Studies 3(4): 27-36. In J.C. Cogan and J.M. Erickson (eds) 'Lesbians, Levis and Lipstick The Meaning of Beauty in Our Lives' New York: Harrington Park Press.
- Tseelon, E. (2001a) 'Fashion Research and Its Discontents', Fashion Theory, 5(4): 435-452.
- Tseelon, E. (2001b) 'Ontological, Epistemological and Methodological Clarifications in Fashion Research: From Critique to Empirical Suggestions' in A. Guy, E. Green and M. Banim (eds) 'Through the Wardrobe: Women's Relationships with Their Clothes' New York: Berg
- Walker, L. (2001) 'Looking Like What You Are: Sexual Style, Race and Lesbian Identity', New York: New York University Press